



# NOMINATION FORM

## *Karilagan Dance Society*

Suite # 495 9768 170 Street Edmonton, Alberta T5T 5L4

Phone: 780 709-2832

website: [www.karilagandancesociety.org](http://www.karilagandancesociety.org)

## AWARD OF EXCELLENCE

**\*\*HIYAS\*\***

**“GEM”**

### COMMUNICATION ARTS

To be eligible for nomination, a nominee should:

1. have been a resident of the Province of Alberta for a period of three years;
2. be a Filipino descendant;
3. have excelled in this field and made an outstanding contribution to the prestige of the Filipino community and the Province of Alberta or have gained local, provincial, national or international recognition; and
4. be of good moral character and had no criminal record.

Nomination form must be submitted no later than **March 16, 2024** to the address below:

Karilagan Dance Society  
Suite 495 9768 170 Street  
Edmonton, Alberta T5T 5L4

or email to [elminac26@gmail.com](mailto:elminac26@gmail.com) including photos of certificates, medal, trophies, etc.

The award recipients will be selected by judges of no Filipino heritage. The awards will be presented during the Karilagan's 26th Hiyas "Gem" Award Night & 53rd Anniversary Show on April 20, 2024 at the Clarion Hotel & Conference Center.

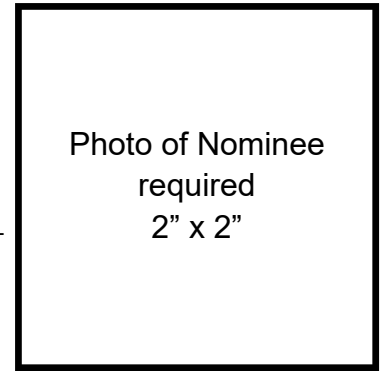
I am nominating

Name \_\_\_\_\_ Tel. No. \_\_\_\_\_

Address \_\_\_\_\_ Years of \_\_\_\_\_

\_\_\_\_\_ Residency \_\_\_\_\_

\_\_\_\_\_



Please state the reasons for nomination and provide original copy of supporting documents i.e. certificates, awards, medals, trophies, etc.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **SELECTION CRITERIA**

1. Local Award for Communication Arts
2. Provincial Award for Communication Arts
3. National Award for Communication Arts
4. International Award for Communication Arts
5. Contribution to Filipino Community and Alberta
6. Education Related to Communication Arts

**“Please provide information pertinent to the above criteria on a separate sheet.”**

Nomination Submitted by:

Name \_\_\_\_\_ Tel. No. \_\_\_\_\_

Address \_\_\_\_\_ Cell No. \_\_\_\_\_

\_\_\_\_\_

Signature of Nominator \_\_\_\_\_ Date \_\_\_\_\_